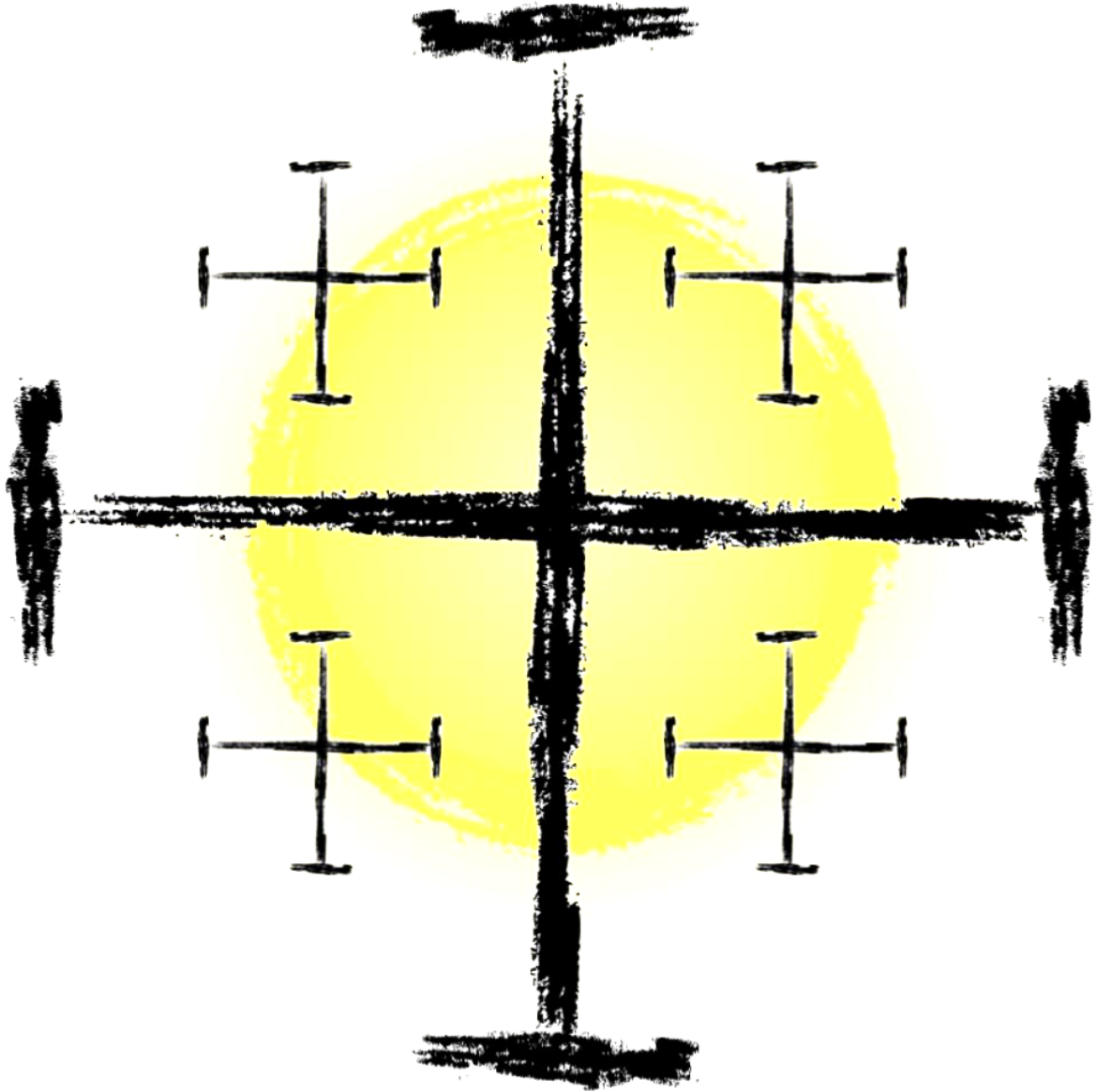




Christ Our Redeemer

ANGLICAN CHURCH



We seek to glorify God and reach people with the transforming love of Jesus Christ.

THE
GREAT VIGIL
of EASTER

THE LIGHTING OF THE PASCHAL CANDLE

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The priest lights and blesses the new fire.

Eternal God, who made this most holy night to shine with the brightness of your one true light: sanctify this new fire, we pray, and so set us aflame with the fire of your love, that with pure hearts and kindled affections we may attain to the radiance of your heavenly glory; through Jesus Christ our Lord. **Amen.**

As the vertical of the cross is traced the Celebrant says

As the horizontal is traced the Celebrant says

As the Alpha is traced

As the Omega is traced

As the first number of the year is traced the Celebrant says

As the second number is traced

As the third number is traced

As the fourth number is traced

Nails or incense studs may be inserted into the Paschal Candle.

Christ, yesterday and today,

the beginning and the end,

Alpha

and Omega,

all time belongs to him,

and all ages;

to him be glory and power,

through every age and for ever. Amen.

By his holy and glorious wounds may Christ our Lord guard and keep us.

Amen

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

The Deacon bearing the Candle, leads the procession to the chancel, pausing three times and singing

The Light of Christ. Thanks be to God. The Light of Christ.
Thanks be to God. The Light of Christ. Thanks be to God

THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty

for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord, who lives and reigns with him,
in the unity of the Holy Spirit, one God, for ever and ever.



Musical score for the hymn "The Lord be with you." It consists of three staves of music in G major, 4/4 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a common time signature (C). The lyrics are: "The Lord be with you. And with your spir - it." The second staff continues the melody with lyrics: "Lift up your hearts. We lift them up to the Lord." The third staff concludes the phrase with lyrics: "Let us give thanks to the Lord our God. It is right to give him thanks and praise." The score uses various note values including quarter, eighth, and half notes, with some notes beamed together.

It is truly right and good, always and everywhere,
with our whole heart and mind and voice to praise you,
the invisible, almighty, and eternal God,
and your only-begotten Son Jesus Christ our Lord;
who paid for us the debt of Adam's sin,
and by his blood delivered your faithful people;
for he is the true Paschal Lamb, the very Lamb of God,
whose blood marks the doorposts of believers and makes us holy.

This is the night when you brought our forebears,
the children of Israel, out of bondage in Egypt,
and led them through the Red Sea on dry land.

This is the night when with a pillar of fire
you banished the darkness of our iniquity.

This is the night when all who believe in Christ
are delivered from the gloom of sin,
and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell,
and rose victorious from the grave.

Our birth would have been no gain,
had we not been redeemed.

How wonderful and beyond our knowing, O God,
is your mercy and loving-kindness to us,
that to redeem a slave, you gave a Son.

O wonderful providence of Adam's sin
destroyed completely by the death of Christ.
O happy fault, which gained for us
so great and glorious a Redeemer.

This is the night of which it is written:
the night shall be as bright as the day.

How holy is this night when wickedness is put to flight,
and sin is washed away.

It restores innocence to the fallen, and joy to those who mourn.
It casts out pride and hatred, and brings peace and concord.

How blessed is this night when earth and heaven are joined,
and Man is reconciled to God.

Therefore, O holy Father, accept our evening sacrifice,
the offering of this candle in your honor,
the work of bees and of your servants' hands,
the gift of your most holy Church.

May it mingle with the lights of heaven,
and shine continually to drive away all darkness.

May Christ, the Morning Star who knows no setting,
find it ever burning—he who gives his light to all creation,
and who lives and reigns for ever and ever.



THE LESSONS

Celebrant

Let us hear the record of God's saving deeds in history, remembering how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer; and let us pray that God may bring to completion in each of us the saving work he has begun.

THE CREATION

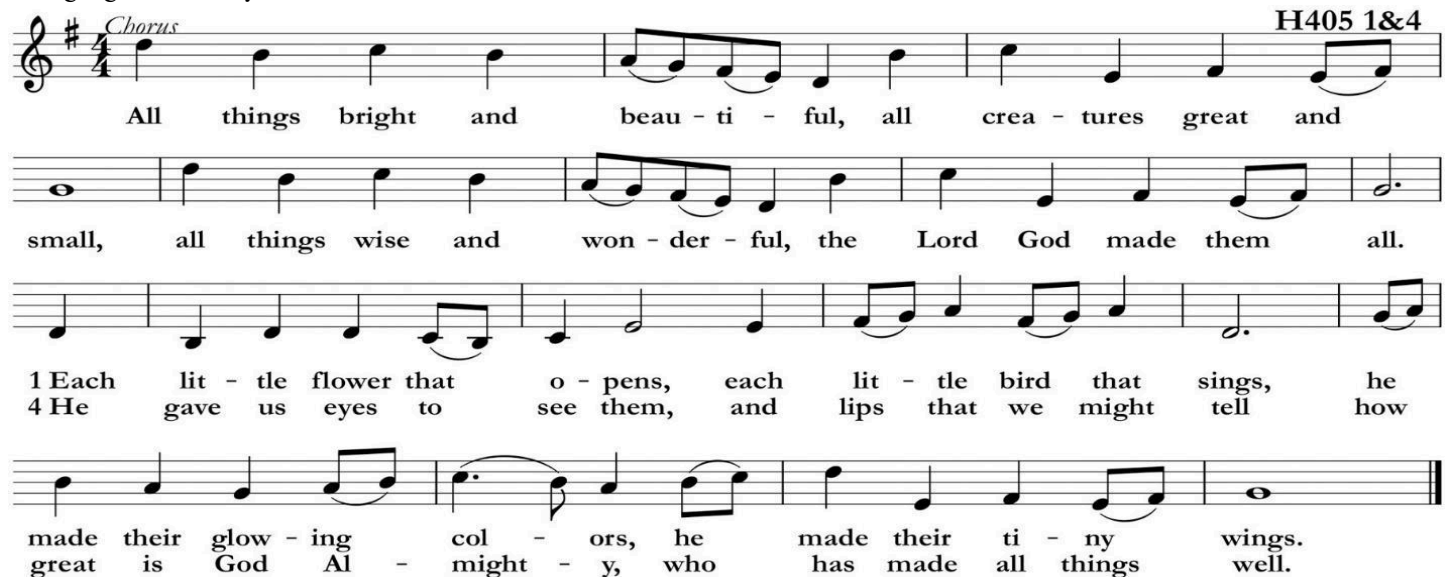
GENESIS 1:1—2:3

1 In the beginning, God created the heavens and the earth. **2** The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. **3** And God said, "Let there be light," and there was light. **4** And God saw that the light was good. And God separated the light from the darkness. **5** God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. **6** And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." **7** And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. **8** And God called the expanse Heaven. And there was evening and there was morning, the second day. **9** And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. **10** God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. **11** And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. **12** The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. **13** And there was evening and there was morning, the third day. **14** And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, **15** and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. **16**

And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. **17** And God set them in the expanse of the heavens to give light on the earth, **18** to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. **19** And there was evening and there was morning, the fourth day. **20** And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” **21** So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. **22** And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” **23** And there was evening and there was morning, the fifth day. **24** And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. **25** And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. **26** Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” **27** So God created man in his own image, in the image of God he created him; male and female he created them. **28** And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” **29** And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. **30** And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. **31** And God saw every- thing that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. **2** Thus the heavens and the earth were finished, and all the host of them. **2** And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. **3** So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation

Congregational Hymn

H405 1&4



All things bright and beau-ti-ful, all crea-tures great and
small, all things wise and won-der-ful, the Lord God made them all.
1 Each lit-tle flower that o-pens, each lit-tle bird that sings, he
4 He gave us eyes to see them, and lips that we might tell how
made their glow-ing col-ors, he made their ti-ny wings.
great is God Al-might-y, who has made all things well.

Let us pray. *Silence*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” **2** And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, **3** but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” **4** But the serpent said to the woman, “You will not surely die. **5** For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” **6** So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. **7** Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. **8** And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. **9** But the LORD God called to the man and said to him, “Where are you?” **10** And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” **11** He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” **12** The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” **13** Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” **14** The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. **15** I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” **16** To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you.” **17** And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; **18** thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. **19** By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.” **20** The man called his wife’s name Eve, because she was the mother of all living. **21** And the LORD God made for Adam and for his wife garments of skins and clothed them. **22** Then the LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—” **23** therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. **24** He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

PSALM 32

*Beati quorum**We will recite the psalm antiphonally by half verse*

- 1 Blessed is the one whose unrighteousness is forgiven, * **and whose sin is covered.**
- 2 Blessed is the one to whom the LORD imputes no sin, * **and in whose spirit there is no guile.**
- 3 For while I held my tongue, my bones wasted away; * **I ceased not from groaning all the day long.**
 - 4 For your hand was heavy upon me day and night, *
and I was dried up and withered, as in the drought of summer.
- 5 Then I acknowledged my sin unto you, * **and I did not hide my iniquity.**
- 6 I said, “I will confess my sins unto the LORD”; * **and so you forgave the wickedness of my sin.**
- 7 For this reason shall all the godly make their prayers unto you at a time when you may be found; *
when the great floodwaters rise, they shall not reach them.
- 8 You are my hiding-place; you shall preserve me from trouble; *

you shall encompass me with songs of deliverance.

9 “I will instruct you and teach you in the way that you should go,^{*}
and I will guide you with my eye.

10 Do not be like the horse and mule, which have no understanding,^{*}

whose mouths must be held with bit and bridle, or else they will not come near you.”

11 Great troubles remain for the ungodly;^{*} **but mercy embraces those who trust in the LORD.**

12 Be glad, O you righteous, and rejoice in the LORD;^{*} **and be joyful, all who are true of heart.**

Let us pray. *Silence*

O God, you sent your blessed Son, the seed of the woman, that he might crush the serpent’s head and make all creation new: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; through Jesus Christ our Lord. **Amen.**

THE FLOOD

GENESIS 7:1-5, 11-18; 8:6-20; 9:8-13

Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. **2** Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, **3** and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. **4** For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground.” **5** And Noah did all that the LORD had commanded him. **11** In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. **12** And rain fell upon the earth forty days and forty nights. **13** On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons with them entered the ark, **14** they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. **15** They went into the ark with Noah, two and two of all flesh in which there was the breath of life. **16** And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in. **17** The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. **18** The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. **8 6** At the end of forty days Noah opened the window of the ark that he had made **7** and sent forth a raven. It went to and fro until the waters were dried up from the earth. **8** Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. **9** But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. **10** He waited another seven days, and again he sent forth the dove out of the ark. **11** And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. **12** Then he waited another seven days and sent forth the dove, and she did not return to him anymore. **13** In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. **14** In the second month, on the twenty-seventh day of the month, the earth had dried out. **15** Then God said to Noah, **16** “Go out from the ark, you and your wife, and your sons and your sons’ wives with you. **17**

Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth.” **18** So Noah went out, and his sons and his wife and his sons’ wives with him. **19** Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark. **20** Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. **9 8** Then God said to Noah and to his sons with him, **9** “Behold, I establish my covenant with you and your offspring after you, **10** and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. **11** I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” **12** And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: **13** I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

Congregational Hymn

H423 1&2 only

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou ru - lest in might;
 most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove,
 al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.

Let us pray. *Silence*

Grant, Lord, that we who are baptized into the death of your Son our Savior Jesus Christ may continually put to death our evil desires and be buried with him; and that through the grave and gate of death we may pass to our joyful resurrection; through the merits of him who died and was buried and rose again for us, your Son Jesus Christ our Lord. **Amen.**

ABRAHAM’S SACRIFICE OF ISAAC

GENESIS 22:1-18

After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.” **2** He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” **3** So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the

burnt offering and arose and went to the place of which God had told him. **4** On the third day Abraham lifted up his eyes and saw the place from afar. **5** Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” **6** And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. **7** And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” **8** Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together. **9** When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. **10** Then Abraham reached out his hand and took the knife to slaughter his son. **11** But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” **12** He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” **13** And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. **14** So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.” **15** And the angel of the LORD called to Abraham a second time from heaven **16** and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, **17** I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, **18** and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

PSALM 16

Conserva me, Domine

We will recite the psalm antiphonally by half verse

- 1 Preserve me, O God, * **for in you have I put my trust.**
- 2 O my soul, you have said unto the LORD, * **“You are my Lord; I have no good apart from you.”**
- 3 All my delight is upon the saints who are on the earth, * **and upon those who excel in virtue.**
- 4 But those who run after another god * **shall have great trouble.**
- 5 Their drink offerings of blood I will not offer, * **neither make mention of their names with my lips.**
- 6 The LORD himself is the portion of my inheritance and of my cup; * **you shall maintain my lot.**
- 7 The boundaries have fallen for me in pleasant places; * **indeed, I have a goodly heritage.**
- 8 I will thank the LORD for giving me counsel; * **my heart also chastens me in the night season.**
- 9 I have set the LORD always before me; * **he is at my right hand; therefore I shall not fall.**
- 10 Therefore my heart is glad and my soul rejoices. * **My flesh also shall rest in hope.**
- 11 For you shall not leave my soul in the grave, *
neither shall you allow your Holy One to see corruption.
- 12 You shall show me the path of life; in your presence is the fullness of joy, *
and at your right hand there is pleasure for evermore.

Let us pray. *Silence*

Almighty God, whose servant Abraham faithfully obeyed your call, and rejoiced to see the day of your Son: Multiply the number of your children by the grace of the Lamb who was slain; that your Church may also rejoice to see your promise to our father Abraham fulfilled; through Jesus Christ our Lord. **Amen.**

When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. **11** They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? **12** Is not this what we said to you in Egypt: ‘Leave us alone that we may serve the Egyptians?’ For it would have been better for us to serve the Egyptians than to die in the wilderness.” **13** And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. **14** The LORD will fight for you, and you have only to be silent.” **15** The LORD said to Moses, “Why do you cry to me? Tell the people of Israel to go forward. **16** Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. **17** And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. **18** And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.” **19** Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, **20** coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night. **21** Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. **22** And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. **23** The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen. **24** And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, **25** clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the LORD fights for them against the Egyptians.” **26** Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” **27** So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. **28** The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. **29** But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left. **30** Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. **31** Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses. **15** Then Moses and the people of Israel sang this song to the LORD, saying, “I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

THE SONG OF MOSES Canticle 5 *sung by Kim and Mike Burcke*

I will sing to the LORD, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The LORD is my strength and my refuge; *
the LORD has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The LORD is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into
the sea; *

the finest of those who bear armor have been drowned
in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand, O LORD, is glorious in might; *
your right hand, O LORD, has overthrown the enemy.

Who can be compared with you, O LORD, among the
gods? *

Who is like you, glorious in holiness, awesome in
renown, and worker of wonders?

You stretched forth your right hand; *

the earth swallowed them up.
With your constant love you led the people you
redeemed;
you brought them in safety to your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O LORD,

the sanctuary, O LORD, that your hand has established.
The LORD shall reign * for ever and for ever.
Glory be to the Father, and to the Son, and to the Holy
Spirit; * as it was in the beginning, is now, and ever shall
be, world without end. Amen.

Let us pray. *Silence*

O God, whose wonderful deeds of old shine forth even to our own day, by the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation offered to all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

GOD'S PRESENCE IN A RENEWED ISRAEL

ISAIAH 4:2-6

In that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and honor of the survivors of Israel. **3** And he who is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, **4** when the LORD shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. **5** Then the LORD will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy. **6** There will be a booth for shade by day from the heat, and for a refuge and a shelter from the storm and rain.

Congregational Hymn

H149 verse 1



1 E - ter-nal Lord of love, be - hold your Church walk - ing once more the
pil-grim way of Lent, led by your cloud by day, by night your fire, moved by your
love and toward your pres - ence bent: far off yet here the goal of all de - sire.

Let us pray. *Silence*

O God, you led your ancient people by a pillar of cloud by day and a pillar of fire by night: Grant that we, who serve you now on earth, may come to the joy of that heavenly Jerusalem, where all tears are wiped away and where your saints for ever sing your praise; through Jesus Christ our Lord. **Amen.**

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. **2** Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. **3** Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. **4** Behold, I made him a witness to the peoples, a leader and commander for the peoples. **5** Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you. **6** “Seek the LORD while he may be found; call upon him while he is near; **7** let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. **8** For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. **9** For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. **10** “For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, **11** so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

Music

Come to the Water

sung by the Burckes

Let us pray. *Silence*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give the water of life to all who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

A NEW HEART AND A NEW SPIRIT

EZEKIEL 36:24-28

I will take you from the nations and gather you from all the countries and bring you into your own land. **25** I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. **26** And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. **27** And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. **28** You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God.

PSALM 42:1-7

Quemadmodum

We will recite the psalm antiphonally by half verse

1 As the deer desires the water brooks, * **so longs my soul for you, O God.**

2 My soul is athirst for God, even for the living God; *

when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *

while all day long they say to me, “Where now is your God?”

4 When I think upon these things, I pour out my heart, *

when I remember how I went with the multitude, and brought them into the house of God,

5 With the voice of praise and thanksgiving * **among those who keep holy day.**

6 Why are you so full of heaviness, O my soul, * **and why are you so disquieted within me?**

7 O put your trust in God, *

for I will yet give him thanks, who is the help of my countenance, and my God.

Let us pray. *Silence*

Heavenly Father, by the power of your Holy Spirit you promise your faithful people new life in the water of Baptism: Guide and strengthen us by the same Spirit, that we who are born again may serve you in faith and love, and grow into the full stature of your Son Jesus Christ our Lord. **Amen.**

THE VALLEY OF DRY BONES

EZEKIEL 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. **2** And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. **3** And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” **4** Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. **5** Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. **6** And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.” **7** So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. **8** And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. **9** Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” **10** So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. **11** Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ **12** Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. **13** And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. **14** And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the LORD.”

Congregational Hymn

H508 verses 1&2

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.

Let us pray. *Silence*

Lord God of our salvation, you speak the word to your scattered people, and raise us up from the valley of death: Breathe your Spirit upon your Church, that we may live and stand before you confident in your risen Son our Savior Jesus Christ. **Amen.**

King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon. **2** Then King Nebuchadnezzar sent to gather the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image that King Nebuchadnezzar had set up. **3** Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces gathered for the dedication of the image that King Nebuchadnezzar had set up. And they stood before the image that Nebuchadnezzar had set up. **4** And the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, **5** that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up. **6** And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace." **7** Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image that King Nebuchadnezzar had set up. **8** Therefore at that time certain Chaldeans came forward and maliciously accused the Jews. **9** They declared to King Nebuchadnezzar, "O king, live forever! **10** You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image. **11** And whoever does not fall down and worship shall be cast into a burning fiery furnace. **12** There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up." **13** Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king. **14** Nebuchadnezzar answered and said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up? **15** Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?" **16** Shadrach, Meshach, and Abednego answered and said to the king, "O Nebuchadnezzar, we have no need to answer you in this matter. **17** If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. **18** But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up." **19** Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated. **20** And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. **21** Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace. **22** Because the king's order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego. **23** And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace. **24** Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, "Did we not cast three men bound into the fire?" They answered and said to the king, "True, O king." **25** He answered and said, "But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods." **26** Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!" Then Shadrach, Meshach, and Abednego came out from the fire. **27** And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them. **28** Nebuchadnezzar answered and said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king's command, and yielded up their bodies rather than serve and worship any god except their own God.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Let us pray. *Silence*

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord. **Amen.**

JONAH AND THE FISH

JONAH 1:1—2:10

Now the word of the LORD came to Jonah the son of Amittai, saying, **2** “Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me.” **3** But Jonah rose to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went down into it, to go with them to Tarshish, away from the presence of the LORD. **4** But the LORD hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up. **5** Then the mariners were afraid, and each cried out to his god. And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down and was fast asleep. **6** So the captain came and said to him, “What do you mean, you sleeper? Arise, call out to your god! Perhaps the god will give a thought to us, that we may not perish.” **7** And they said to one another, “Come, let us cast lots, that we may know on whose account this evil has come upon us.” So they cast lots, and the lot fell on Jonah. **8** Then they said to him, “Tell us on whose account this evil has come upon us. What is your occupation? And where do you come from? What is your country? And of what people are you?” **9** And he said to them, “I am a Hebrew, and I fear the LORD, the God of heaven, who made the sea and the dry land.” **10** Then the men were exceedingly afraid and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the LORD, because he had told them. **11** Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea grew more and more tempestuous. **12** He said to them, “Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you.” **13** Nevertheless, the men rowed hard to get back to dry land, but they could not, for the sea grew more and more tempestuous against them. **14** Therefore they called out to the LORD, “O LORD, let us not perish for this man’s life, and lay not on us innocent blood, for you, O LORD, have done as it pleased you.” **15** So they picked up Jonah and hurled him into the sea, and

the sea ceased from its raging. **16** Then the men feared the LORD exceedingly, and they offered a sacrifice to the LORD and made vows. **17** And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. **2** Then Jonah prayed to the LORD his God from the belly of the fish, **2** saying, "I called out to the LORD, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. **3** For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. **4** Then I said, 'I am driven away from your sight; yet I shall again look upon your holy temple.' **5** The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head **6** at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O LORD my God. **7** When my life was fainting away, I remembered the LORD, and my prayer came to you, into your holy temple. **8** Those who pay regard to vain idols forsake their hope of steadfast love. **9** But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the LORD!" **10** And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

Congregational Hymn

H608 verses 1&2

1 E - ter - nal Fa - ther, strong to save, whose
 2 O Christ, whose voice the wa - ters heard and
 arm hath bound the rest - less wave, who bidd'st the might - y
 hushed their ra - ging at thy word, who walk - edst on the
 o - cean deep its own ap - point - ed lim - its keep: O hear us when we
 foam - ing deep, and calm a - mid its rage didst sleep: O hear us when we
 cry to thee for those in per - il on the sea.
 cry to thee for those in pe - ril on the sea.

Let us pray. *Silence*

Almighty God, by the resurrection of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

THE GATHERING OF GOD'S PEOPLE

ZEPHANIAH 3:12-20

But I will leave in your midst a people humble and lowly. They shall seek refuge in the name of the LORD, **13** those who are left in Israel; they shall do no injustice and speak no lies, nor shall there be found in their mouth a deceitful tongue. For they shall graze and lie down, and none shall make them afraid." **14** Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! **15** The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil. **16** On that day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak. **17** The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will

quiet you by his love; he will exult over you with loud singing. **18** I will gather those of you who mourn for the festival, so that you will no longer suffer reproach. **19** Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. **20** At that time I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes,” says the LORD.

PSALM 98

Cantate Domino

We will recite the psalm antiphonally by half verse

- 1 O sing unto the LORD a new song, * **for he has done marvelous things.**
- 2 With his own right hand and with his holy arm, * **he has won for himself the victory.**
- 3 The LORD declared his salvation; *
his righteousness has he openly shown in the sight of the nations.
- 4 He has remembered his mercy and truth toward the house of Israel, *
and all the ends of the world have seen the salvation of our God.
- 5 Show yourselves joyful in the LORD, all you lands; * **sing, rejoice, and give thanks.**
- 6 Praise the LORD with the harp; * **sing with the harp a psalm of thanksgiving.**
- 7 With trumpets also and horns, * **O show yourselves joyful before the LORD, the King.**
- 8 Let the sea make a noise, and all that is in it, * **the round world, and those who dwell therein.**
- 9 Let the rivers clap their hands, and let the hills be joyful together before the LORD, *
for he has come to judge the earth.
- 10 With righteousness shall he judge the world, * **and the peoples with equity.**

Let us pray. *Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**



THE EASTER ACCLAMATION



Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

A joyful fanfare may be played, and bells may be rung. After the bells have been rung we sing the Gloria

THE GLORIA

5280

Glo - ry to God in the high - est, and peace to his people on earth. Lord
 God, heavenly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God, Lamb of
 God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

THE COLLECT

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

O God, you made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE LESSONS

The Epistle

A Reading from Romans chapter 6 beginning at verse 3. (6:3-11)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm

We will recite Psalm 118 verses 14-17, 22-24 by half verse breaking at the asterisk.

14 The LORD is my strength and my song, * **and has become my salvation.**

15 The voice of joy and deliverance is in the dwellings of the righteous; *

the right hand of the LORD brings mighty things to pass.

16 The right hand of the LORD is exalted; *

the right hand of the LORD brings mighty things to pass.

17 I shall not die, but live, * **and declare the works of the LORD.**

22 The same stone which the builders refused * **has become the chief cornerstone.**

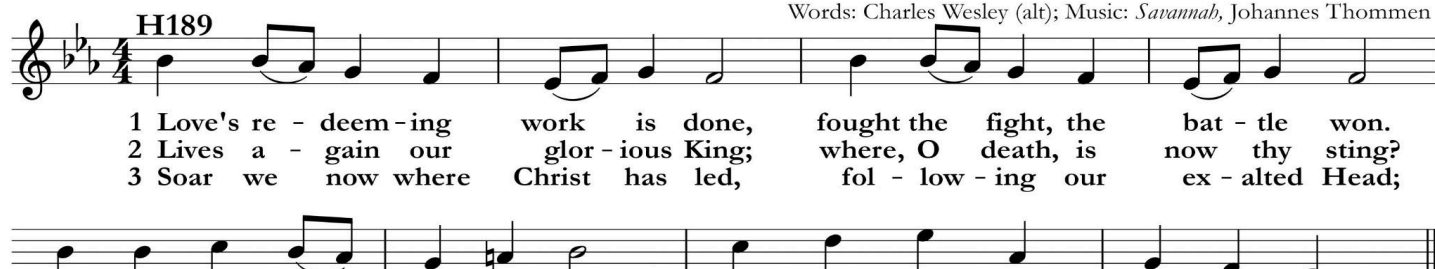
23 This is the LORD'S doing, * **and it is marvelous in our eyes.**

24 This is the day that the LORD has made; * **we will rejoice and be glad in it.**

The Gospel

Sequence Hymn *verses 1 & 2 are sung before the Gospel reading and verse 3 after.*

H189 Words: Charles Wesley (alt); Music: *Savannah*, Johannes Thommen



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glor - ious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - low - ing our ex - alted Head;

Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew. (28:1-10)

People **Glory to you, Lord Christ.**

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ² And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³ His appearance was like lightning, and his clothing white as snow. ⁴ And for fear of him the guards trembled and became like dead men. ⁵ But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. ⁶ He is not here, for he has risen, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." ⁸ So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. ⁹ And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. ¹⁰ Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Fr. Brad

THE RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the devil and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

People **I do.**

Priest Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

People **I renounce them.**

Priest Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

People **I renounce them.**

Priest Do you renounce the sinful desires of the flesh that draw you from the love of God?

People **I renounce them.**

Priest Do you turn to Jesus Christ and confess him as your Lord and Savior?

People **I do.**

Priest Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

People **I do.**

Priest Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

People **I will, the Lord being my helper.**

Let us now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do.**

I believe in God, the Father almighty, creator of heaven and earth.

Priest Do you believe and trust in Jesus Christ?

People **I do.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Priest Do you believe and trust in the Holy Spirit?

People **I do.**

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop, Bill, our Bishop, and Bp. Steven, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially Grace Ministry, Jerry and Stacy with Love for the Least, Communio Messianica, Mission Aviation Fellowship, and St. Paul's Community School OKC.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joe, our President, Kevin our Governor, David our mayor, and all of our judges and legislators. As they serve, bless them in your mercy with good health, body and mind.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity: especially for pregnancy centers and those caring for the unborn, for the continuing wars in Israel and Ukraine, the homeless in our community, and especially for those we name before you now.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection. In thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the blessings you have given to us especially for the birthdays of Preston Patterson and Gianni Dizzy-Quaye and the anniversary of Fr. Brad and Melissa.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

(Kneeling)

The Deacon

Let us humbly confess our sins to Almighty God.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him. "The saying is trustworthy and deserving of full acceptance, that Jesus Christ came into the world to save sinners."

1 Timothy 1:15

THE OFFERTORY

Music performed by the C.O.R. Choir

THE DOXOLOGY

(Standing)

Isaac Watts, Thomas Ken

Old 100

Praise God, from whom all bless-ings flow: praise him, all crea-tures here be - low; praise him a bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SURSUM CORDA

The Lord be_ with you. And_ with your spir-it. Lift_ up_ your hearts. We lift_ them up to_ the Lord.
Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

THE SANCTUS

S129 *Sanctus* Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the highest.
Blessed is he who comes in the name of the Lord. Ho - san - na in the highest.

THE PRAYER OF CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for - give those who tres - pass a - gainst us.
And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.
For thine is the king-dom, and the power, and the glo - ry,
for ev - er and ev - er. A-men.

THE FRACTION

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

All baptized Christians are invited to partake in Communion.

Communion Hymn

H178 *Alleluia No. 1 Donald Fishel*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -
lu - ia, al - le - lu - ia! Give praise to his Name. 1 Je - sus is Lord of
2 Spread the good news o'er
3 We have been cru - ci -
4 Come, let us praise the
all the earth. He is the King of cre - a - tion. Al - le
all the earth: Je - sus has died and has ris - en.
fied with Christ. Now we shall live for ev - er.
liv - ing God, joy - ful - ly sing to our Sav - ior.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

H107

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which we en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

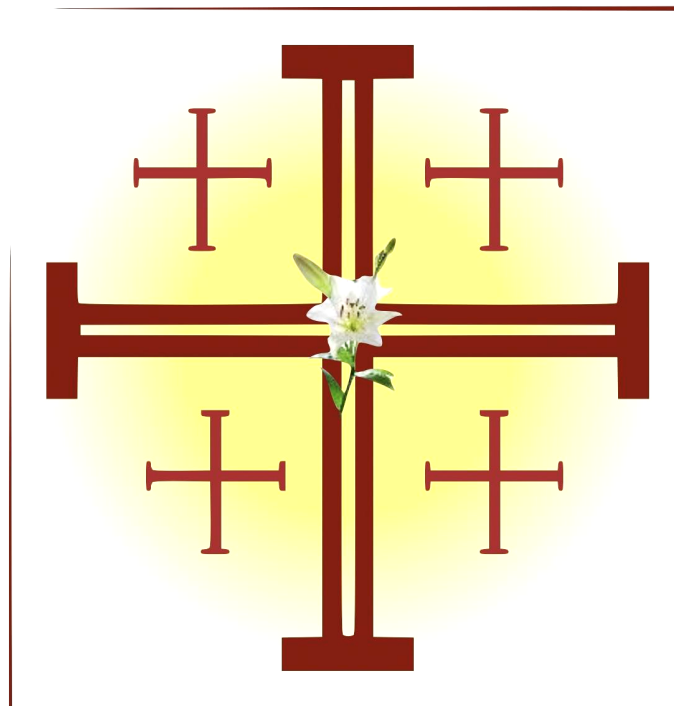
who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

THE DISMISSAL

Deacon Alleluia! Alleluia! Alleluia! Let us go forth in the Name of Christ

People **Thanks be to God. Alleluia! Alleluia! Alleluia!**



Weekly Schedule

Sunday Worship

8:00- Said Service
9:00 Sunday School- All Ages
10:00 Traditional w/ music
6:30 Stations of the Cross

Morning Prayer

9:00 a.m. Tues-Friday
(online Facebook & Youtube)

Bible Studies

6:30 p.m. Tuesday- Open for all
10:00 a.m. Thursday- Women's Bible Study
6:00 p.m. Wednesday- Norman Bible Study
(held at the Koppert's house.)

Friday Noon

Midday Prayer



Anglican Church

in

North America

Archbishop Foley Beach
Anglicanchurch.net



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Music Director: Kim Burcke

Deacon Grace Luvuno

Deacon Bobblin Owinde



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