

# THE ANGELUS

Please stand.

- V. Love is patient and kind;  
R. **love does not envy or boast;**  
V. It is not arrogant or rude.  
R. **It does not insist on its own way;**  
V. it does not rejoice at wrongdoing,  
R. **but rejoices with the truth.**

Words: William W Walford; Composer: William B Bradbury

1. Sweet hour of prayer! sweet hour of prayer! That calls me from a world of care,  
2. Sweet hour of prayer! sweet hour of prayer! Thy wings shall my pe - ti - tion bear  
3. Sweet hour of prayer! sweet hour of prayer! May I thy con - so - la - tion share,

And bids me at my Fa-ther's throne Make all my wants and wish - es known;  
To Him whose truth and faith-ful-ness En-gage the wait-ing soul to bless;  
Till, from Mount Pisgah's loft - y height, I view my home, and take my flight:

In sea - sons of dis-tress and grief, My soul has oft - en found re - lief,  
And since He bids me seek His face, Be-lieve His word and trust His grace,  
This robe of flesh I'll drop, and rise To seize the ev - er - last - ing prize;

And oft es - caped the tempter's snare By thy re - turn, sweet hour of prayer.  
I'll cast on Him my ev - 'ry care, And wait for thee, sweet hour of prayer.  
And shout, while passing thro' the air, Farewell, farewell, sweet hour of prayer.

*Celebrant* **Blessed be God: the Father, the Son, and the Holy Spirit.**

*People* *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

**We pray together the Collect for Purity.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

**Hear what our Lord Jesus Christ says:**

**You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.**

MATTHEW 22:37-40T

The musical score consists of three staves, each labeled 'Cantor' at the beginning. The first staff has the lyrics: 'You were sent to heal the contrite of heart: Lord, — have mer-cy. Lord, — have mer - cy.' The second staff has the lyrics: 'You came to call sinners: Christ, — have mer - cy. Christ, — have mer - cy.' The third staff has the lyrics: 'You are seated at the right hand of the Father to intercede for us: Lord, — have mer - cy, have mer - cy on us. Lord, — have mer - cy, have mer - cy on us.' The score includes musical notation with notes, rests, and bar lines. There are 'ALL' markings above the first two staves. A small note 'Shutte Mass of Christ the Savior' is written above the final part of the third staff.

THE KYRIE

# THE GLORIA IN EXCELSUS



Glory to God, Glory to God. Glo-ry to God in the high - est, and on earth,  
peace on earth, peace to people of good will. We praise you, we bless you, we a - dore you, we  
glo ri - fy you, we give you thanks for your great glory. Lord God, heav'nly King, O God, al-mighty  
Father. Lord Jesus Christ, on-ly Begotten Son, Lord God, Lamb of God, Son of the Father, you  
take a-way the sin of the world, have mercy on us; you take a-way the sin of the world, re-  
ceive our pray-er; you are seat-ed at the right hand, the right hand of the Father, have mercy on  
us. For you a-lone are the Holy One, you a-lone are the Lord, you a - lone are the Most High, Je-sus  
Christ, with the Ho-ly Spirit, in the glory of God the Father. A - men. A - men.

*The Celebrant says to the People*

**The Lord be with you.**

*People And with your spirit.*

*Officiant Let us pray.*

**Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

# THE LESSONS

## The Old Testament

A reading from the Prophet Isaiah. *56:1-8*

Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed. <sup>2</sup> Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil.” <sup>3</sup> Let not the foreigner who has joined himself to the LORD say, “The LORD will surely separate me from his people”; and let not the eunuch say, “Behold, I am a dry tree.” <sup>4</sup> For thus says the LORD: “To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant, <sup>5</sup> I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. <sup>6</sup> “And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— <sup>7</sup> these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” <sup>8</sup> The Lord God, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

## The Psalter

Psalm 67, *Mike Burcke, Cantor, All, response. [note: The Congregation sings the part following the \*, as you are able.]*

<sup>1</sup> May God be merciful unto  
us, and bless us, \*  
and show us the light of his  
countenance, and be  
*merciful* unto us.

<sup>2</sup> Let your way be known upon  
earth, \*

your saving health *among* all  
nations.

Let the peoples praise you,  
O God; \*

indeed, let all the *peoples*  
praise you.

<sup>4</sup> O let the nations rejoice and

be glad, \*  
for you shall judge the  
peoples righteously, and  
govern the *nations* upon  
earth.

<sup>5</sup> Let the peoples praise you,  
O God; \* let all the *peoples*  
praise you.

<sup>6</sup> Then shall the earth bring  
forth her increase, \*  
and God, even our own God,  
shall give *us* his blessing.  
<sup>7</sup> God shall bless us, \*  
and all the ends of the world  
*shall* fear him.

A reading from the letter of Paul to the Romans. *11:13-24*

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup> in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup> For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? <sup>16</sup> If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches. <sup>17</sup> But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, <sup>18</sup> do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. <sup>19</sup> Then you will say, "Branches were broken off so that I might be grafted in." <sup>20</sup> That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. <sup>21</sup> For if God did not spare the natural branches, neither will he spare you. <sup>22</sup> Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. <sup>23</sup> And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. <sup>24</sup> For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

*Reader* The Word of the Lord.

*People* Thanks be to God.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley Tune: *Hyfrydol*, Roland Pritchard

### The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew.

15:21-28

*People Glory to you, Lord Christ.*

And Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup> And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” <sup>23</sup> But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” <sup>24</sup> He answered, “I was sent only to the lost sheep of the house of Israel.” <sup>25</sup> But she came and knelt before him, saying, “Lord, help me.” <sup>26</sup> And he answered, “It is not right to take the children's bread and throw it to the dogs.” <sup>27</sup> She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.” <sup>28</sup> Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

*Reader* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

Fr. Tere Wilson

## THE NICENE CREED

Let us stand and confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and  
invisible.**

**We believe in one Lord, Jesus  
Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from  
Light, true God from true God,  
begotten, not made, of one  
Being with the Father; through  
him all things were made.  
For us and for our salvation he  
came down from heaven,  
was incarnate from the Holy  
Spirit and the Virgin Mary, and  
was made man.  
For our sake he was crucified  
under Pontius Pilate; he suffered  
death and was buried.**

**On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the  
Father.**

**He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no  
end.**

**We believe in the Holy Spirit, the  
Lord, the giver of life, who  
proceeds from the Father and  
the Son, who with the Father  
and the Son is worshiped and  
glorified, who has spoken  
through the prophets.**

**We believe in one holy catholic  
and apostolic Church. We  
acknowledge one Baptism for  
the forgiveness of sins. We look  
for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## THE PRAYERS OF THE PEOPLE

**Let us pray for the Church and for the world, saying,  
“hear our prayer.”**



**For the peace of the whole world, and for the well-being and unity of the people of God.**

*Reader*     **Lord, in your mercy:**  
*People*     *Hear our prayer.*

**For Foley, our Archbishop, and Bill, our Bishop, and for all the clergy and people of our Diocese and Congregation. In the ACNA Cycle of Prayer, today we pray for the Diocese of the Mid-Atlantic, Bishop John Guernsey and his wife, Meg and Bishop Philip Zampino and his wife Jean. In the International Diocese Cycle of Prayer, today we pray for the people and clergy of Transformation AC, Rockwall, TX, Frs. Don McLane, Bill Schulgen, & Bob Hackendorf.**

*Silence*

*Reader*     **Lord, in your mercy:**  
*People*     *Hear our prayer.*

**For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.**

*Reader*     **Lord, in your mercy:**  
*People*     *Hear our prayer.*

**For our brothers and sisters in Christ who are persecuted for their faith.**

*Reader*     **Lord, in your mercy:**  
*People*     *Hear our prayer.*

**For our nation, for those in authority, and for all in public service especially Donald, our President, Kevin, our Governor, and our various Mayors, legislators, and judges.**

*Reader*     **Lord, in your mercy:**  
*People*     *Hear our prayer.*

**For all those who are in trouble, sorrow, need, sickness, or any other adversity especially Deacon Vivian, Pastor Tere, Bill, LaNora, Harley, Carol, Bob, Mike & Mary, Steven & Deb, Karel, Lenny, Brian, Robin, Karyl, & Akwei. For OT**



**& Elton Dizzy-Quay for a safe birth. For Cathy, Zach, Cody & Brooklyn Clines, as they deal with Shawn's death. For those causing and those affected by the current social and civil unrest, and all infected with Coronavirus. *Silence***

*Reader*      **Lord, in your mercy:**

*People*      *Hear our prayer.*

**For all those who have departed this life in the certain hope of the resurrection, especially Deacon Shawn Clines, and the faithful who have died from Coronavirus and the civil unrest; and remembering those who have died, especially Dot Wright, Dylan Adams, Nancy Wilson, & John Brady; in thanksgiving let us pray.**

*Reader*      **Lord, in your mercy:**

*People*      *Hear our prayer.*

**For those around the world dealing with disasters, starvation, war, especially those in Beirut Lebanon, Adjutant General Carol Timmons, first woman to lead the Delaware National Guard.**

*Reader*      **Lord, in your mercy:**

*People*      *Hear our prayer.*

**For all the gifts you undeservedly pour into our lives, especially for all who have put themselves at risk to keep us safe; for all first responders who have given their lives for us; for Brent Jones, Bob Mosher, & Joshua Vandeventer, on the anniversaries of their births; and for Jim & Lois McKenna on the anniversary of their marriage.      *Silence***

*Reader*      **Lord, in your mercy:**

*People*      *Hear our prayer.*

**Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.**

**THE CONFESSION AND ABSOLUTION OF SIN**

**Let us humbly confess our sins to Almighty God.**

**Most merciful God,  
We confess that we have sinned  
against you  
in thought, word and deed,  
by what we have done, and by  
what we have left undone.  
We have not loved you with our  
whole heart;  
we have not loved our neighbors  
as ourselves.**

**We are truly sorry and we  
humbly repent.  
For the sake of your Son Jesus  
Christ,  
have mercy on us and  
forgive us;  
that we may delight in your  
will,  
and walk in your ways, to the  
glory of your Name. Amen.**

*Celebrant*

**Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.**

**THE COMFORTABLE WORDS**

**Hear the Word of God to all who truly turn to him.  
Come to me, all who labor and are heavy laden, and I will  
give you rest.**

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

#### THE PEACE

*Celebrant* **The Peace of the Lord be always with you.**  
*People* **And with your spirit.**

#### THE OFFERTORY

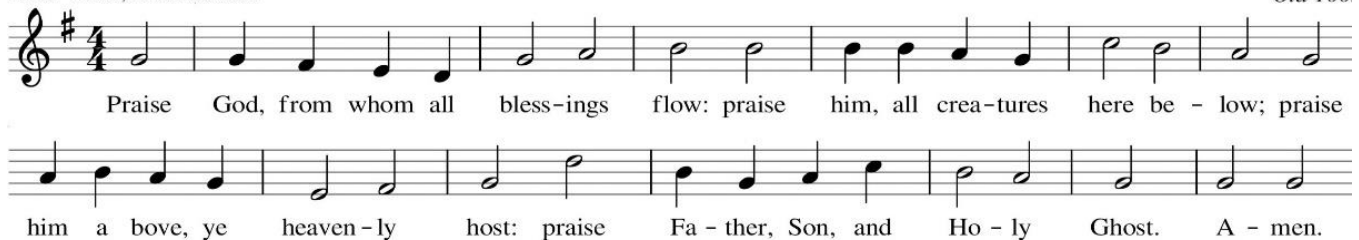
*Offertory*

*Kim & Mike Burke*

#### The Doxology

Isaac Watts, Thomas Ken

*Old 100*



Praise God, from whom all blessings flow: praise him, all creatures here be - low; praise him a bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

#### THE SURSUM CORDA

**The Lord be with you.**

And with your spirit.

**Lift up your hearts.**

We lift them up to the Lord.

**Let us give thanks to the Lord our God.**

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly. ho - ly, Lord - God of hosts. Hea - ven and earth are  
 full, are full of your glo - ry. — Ho - san - nah! Ho - san - nah! Ho - san nah! in the  
 high - est. Bless - ed is he who comes, who comes in the name of the Lord. — Ho -

*End 2nd time* *Mass of Christ the Savior - Dan Schutte ©*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

**On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” 7**

**Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” 7**

**Therefore we proclaim the mystery of faith:**

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.**

**7 Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.**

**7 Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.**

**7 All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit,**

all honor and glory is yours, Almighty Father, now and for ever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those who  
trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and  
the power, and the glory, for ever  
and ever. Amen.

*Celebrant*

Christ our Passover Lamb has been sacrificed,  
once for all upon the Cross.

*People*

*Therefore let us keep the feast.*

Lamb of God you take a-way the sins of the world, have mercy on us.

world, grant us peace.

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*or*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Communion*

*Alleluia, sing to Jesus vs 1-3*

H460



1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! Bread of Hea - ven, thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the



1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scap - ter his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.



*Celebrant:* **Let us pray.**

**Heavenly Father,  
We thank you for feeding  
us with the spiritual food of  
the most precious Body  
and Blood of your Son our  
Savior Jesus Christ; and for  
assuring us in these holy  
mysteries that we are living  
members of the body of  
your Son, and heirs of your**

**eternal Kingdom. And  
now, Father, send us out to  
do the work you have given  
us to do, to love and serve  
you as faithful witnesses of  
Christ our Lord. To him, to  
you, and to the Holy Spirit,  
be honor and glory, now  
and for ever. Amen.**

**The peace of God, which passes all understanding, keep  
your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and the blessing of  
God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. Amen.**

*Deacon* **Let us go forth into the world, rejoicing in the  
power of the Holy Spirit.**

*People* **Thanks be to God.**